

AGENDA
Regular Scheduled Meeting
CITY OF GRIFFIN BOARD OF COMMISSIONERS
August 11, 2026
W. ELMER GEORGE MUNICIPAL HALL
6:00 PM

Present:

Call to order by Mayor Hollberg

Pledge of Allegiance

Invocation

Approval of Agenda

PRESENTATIONS AND DELEGATIONS

1. Recognize Sr. Systems Operator, Dustin Orr, as the July Strongest Link in the Chain award recipient. *Electric Director, Jason Crane, will address.*
2. Review financial reports for June 2026. *Finance Director, Deborah Manning-Gilbert will address.*

CITIZEN COMMENTS

At this time, the Mayor opens the floor to comments from the audience. Comments should relate to a specific agenda item, not listed on the agenda for a Public Hearing, or to a concern within the jurisdiction of the City. Commission meetings serve the purpose of conducting city business and are not a forum for the unlimited expression of opinion. Subject to the Citizen Comment Policy adopted on February 13, 2024 and posted for public view, all speakers shall be limited to three minutes which will be strictly followed and enforced. The Mayor reserves the right to limit comments to matters germane to city business and may refer speakers to the City Manager or other staff for resolution.

CONSENT AGENDA

3. Consider the minutes of the City of Griffin Board of Commissioners' Workshop and Regular Meetings on July 28, 2026.
4. Consider a Blanket Purchase Order in the amount of \$150,500.00 to Gresco Utility Supply Inc. for the purchase of electrical materials during Fiscal Year 2026-2027. *Electric Director, Jason Crane will address.*
5. Consider a purchase agreement for water testing supplies and services from Eurofins Environmental Testing Southeast, LLC. in an amount not to exceed \$74,600.00. *Director of Water and Wastewater, Brandon Lewis, will address.*
6. Consider a settlement and Release in Full of All Claims for City Property Damage of Planter located at intersection of E. Solomon St. & 6th St. in the amount of \$1,401.40. *Risk Manager, Greg Poole, will address.*
7. Consider an annual Equitable Sharing Agreement and Certification Report with the United States Department of Justice for Federal asset forfeiture funds. *Captain Daniel Jett will address.*

REGULAR AGENDA

The Regular Agenda includes items on which the Commission will individually consider and possibly take action.

8. Consider an Authorization Agreement for the 2027 Annual Subscription between MEAG Power and The City of Griffin to sell excess capacity. *Electric Director, Jason Crane will address.*

9. Consider a resolution for an easement agreement with Central Georgia Electric Membership Corporation for a new electric and fiber optic transmission and distribution system located on Wilson Road across City property for the Wilson Road Elevated Water Tank. *Water and Wastewater Director, Brandon Lewis, will address.*
10. Consider the purchase of a 2026 SchwarzeA9 Street Sweeper in the amount of \$384,500.00 from Tractor & Equipment Company, sole source and through state contract. *Director of Stormwater, Jeremy Kenway, will address.*
11. Consider Executive Session pursuant to O.C.G.A. Section 50-14-3(b)(1)(B) for the purpose of authorizing negotiations to purchase, dispose of, or lease property.

CITY MANAGER'S REPORT

The City Manager will update the Commission on pending items, upcoming workshops, meetings, conferences and other pertinent issues.

CITY ATTORNEY COMMENTS

CITY COMMISSIONER COMMENTS

Commissioners will provide updates regarding issues of interest from their respective districts and/or committee reports.

ADJOURN

*The City of Griffin is committed to providing equal access to all of its programs, services and activities regardless of race, color, religion, marital status, gender, gender identity, genetic information, sexual orientation, national origin, age, physical or mental disability, past or present membership in the Uniformed Services, applicants to the Uniformed Services, any protected concerted activity or any other legally protected status. Any individual who needs an accommodation because of a disability should contact **Stephanie Woods** at (770) 233-2923 or hr@cityofgriffin.com as far in advance of a meeting as possible.*